

**MEETING NOTICE**  
**October 12, 2016**  
**10896W Town Hall Rd.**  
**TOWN OF SPIDER LAKE MONTHLY TOWN BOARD MEETING**

**NOTICE IS HEREBY GIVEN** that the Town of Spider Lake Board of Supervisors will hold its monthly Town Board Meeting on October 12, 2016 commencing at 7:00 P.M. at the Town Hall.

**Agenda is as follows:**

- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Pledge of Allegiance**
- 4. Approval of Minutes: TBM 9/14/16, PRC 9/7/16, Road Committee 9/21/16, Health and Safety Committee 9/21/16 and Solid Waste Committee 9/21/16**
- 5. Treasurer's Report**
- 6. Vouchers**
- 7. Quarterly Budget Report**
- 8. Action on Short Term Collector's Bond**
- 9. Report on 2017 Shared Revenue and Transportation Aids**
- 10. 2016 Levy Limit Calculation**
- 11. Action on 2017 Assessor Contract**
- 12. Report on WTA Annual Convention**
- 13. Report on "Just Fix It" Transportation Meeting**
  
- 14. Plan & Review Commission Report**
  - **CSM—Mathew and Jane Pflieger**
  - **Short Term Rental, Driveway Requirements and A-1 District Discussions**
  - **Zoning Administrator's Report**
  
- 15. Committee Report**
  - Roads**
    - **Report on FEMA and USFS Status re Cleanup**
    - **Status of Equipment**
    - **Update on Road Work Plans**
    - **Road Certification**
  
  - Health and Safety**
    - **Fire Department Report**
    - **Brush Collection Report**
    - **2017 Grants Cycle Applications**
    - **Status of Repairs to Posting Boxes**
  
  - Solid Waste**
  
  - Insurance and Finance**
  
- 16. Clerk's Report**
  - **Other Correspondence**
  - **Reminder Budget Workshop Meeting 10/20 and 10/27 if needed**

- **Setting of Date for Public Hearing on Budget, Special Electors Meeting and Board Meeting to Approve 2017 Budget**

**17. Questions from Audience and Other Matters for Discussion Purposes Only**

**18. Adjournment**

**Posted this 8th day of October, 2016**

**Christine Ferda, Town Clerk**